



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT PERMIT

2018-03

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **CV Super Sprint Triathlon**

Event Date(s): **6-7 July 2018**

Applicant: Joe Coles

Event Type: Triathlon

Phone: (801)335-4940

Promoting Entity: On Hill Events

Email: joe@onhillevents.com

Sponsoring Entity: On Hill Events

30 APR 2018

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. All participants shall allow access to the Fire District allow access for emergency vehicles as required.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

4-30-2018

Date



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
2/13/18	L Jones	11083	119	\$50.00

EVENT INFORMATION

Event: Cache Valley Super Sprint Triathlon Type: Triathlon

Dates with starting/ending times: July 6-7-2018

AGENT/CONTACT INFORMATION

Agent/Contact: Joseph Coles Email: INFO@onhillevents.com

Phone: 801-335-4940 Mailing Address: 5992 N. STAMPEDE LANE MORROW UT 84050

Name of Promoting Entity: On Hill Events

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Joseph Coles
Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

Answers to the following questions:

1. Total number of participants: Estimate must include event staff, participants, and spectators.

150 to 250 Participants. We have never exceeded 250 in 13 years of this race. They are single file when they ride the bike on your roads. They are required to be 3 bike lengths apart unless they are passing each other.
Drafting rules

2. Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).

No water or bathrooms will be on the bike course which is in your area. No aid stations. Bike riders are required to carry their own water bottle and the course is only 12.4 miles so it is not needed.

3. Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.

Insurance will not be given to you as soon as it is issued to us. These insurance companies only send them around 30 days prior to the event but these allowances are covered by our policy.

4. Fire prevention and emergency medical services plans.

We will have two UHP troopers on 1000 South and Mendon Road. We will have a medical staff at the finish line. We will notify local FD of this event so they can be on call if need be. We will have around 4 Lifeguards at the pool. Our medical staff is deployed if there is an accident from the finish line and they carry a EMT bag. They are the first responders. If the situation is life threatening we always call 911 for the ambulance on call immediately. Bikers will communicate with our team on the course that will have our EMT phone number and we will have a vehicle that patrols the course to help racers in need.

5. Security plans and/or law enforcement response.

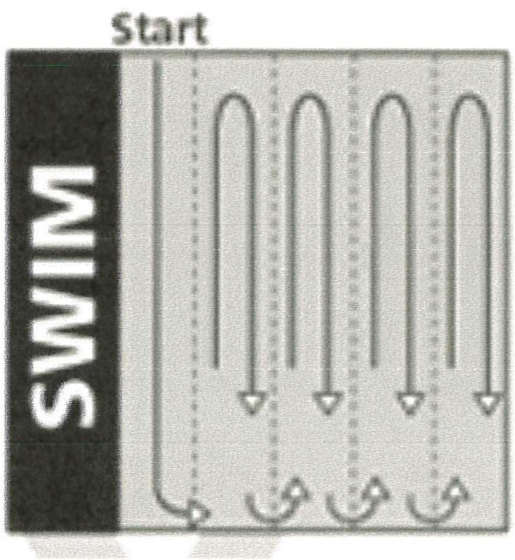
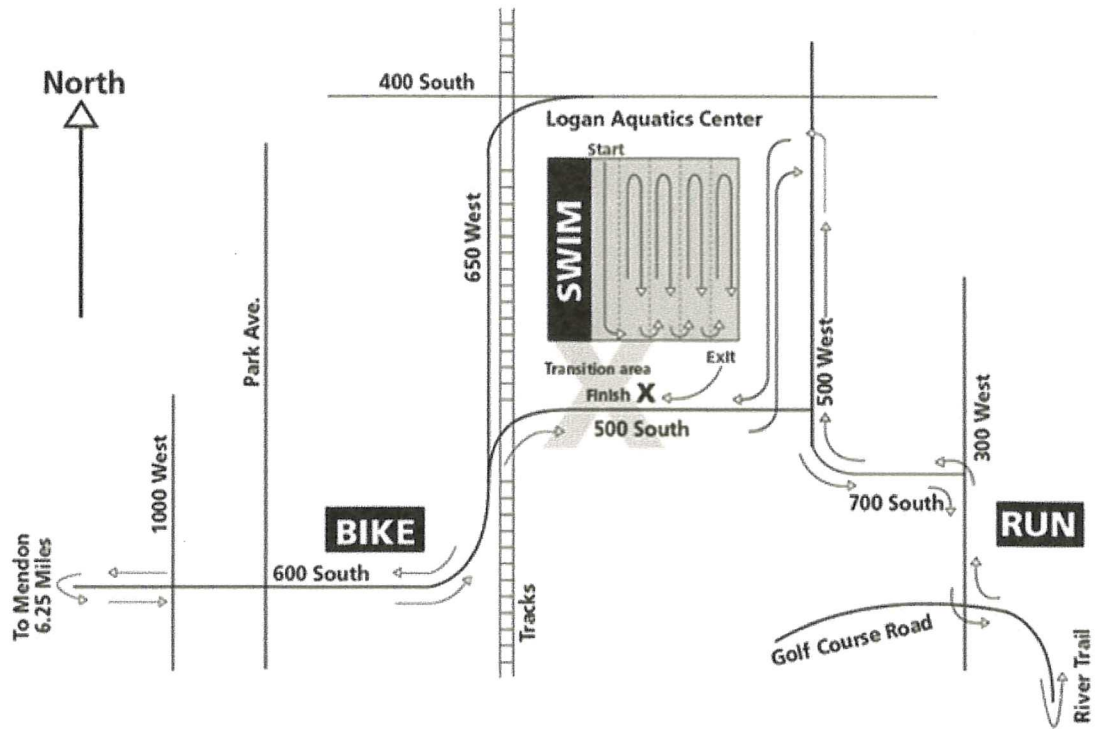
We have done this race 13 years and not had any security issues on the bike course. At the Start we have no less than 8 people patrolling the area making sure only racers are allowed in the transition area and each racers bib must match the bike bib number if the bike comes out of transition. Transition is a fenced in area. We use UHP for the bike course at 1000 S and Mendon Road. There are two officers and one can be deployed if required.

6. Admission fee, donation, or other consideration to be charged or requested.

There is a \$45 admission fee and we donate \$1000 to American Mothers – Utah Chapter. Most of this covers our expenses due to police, medical, permits, insurance, fees, shirts, medals, and food. Not a hugely profitable race but we do it to serve the Logan community.

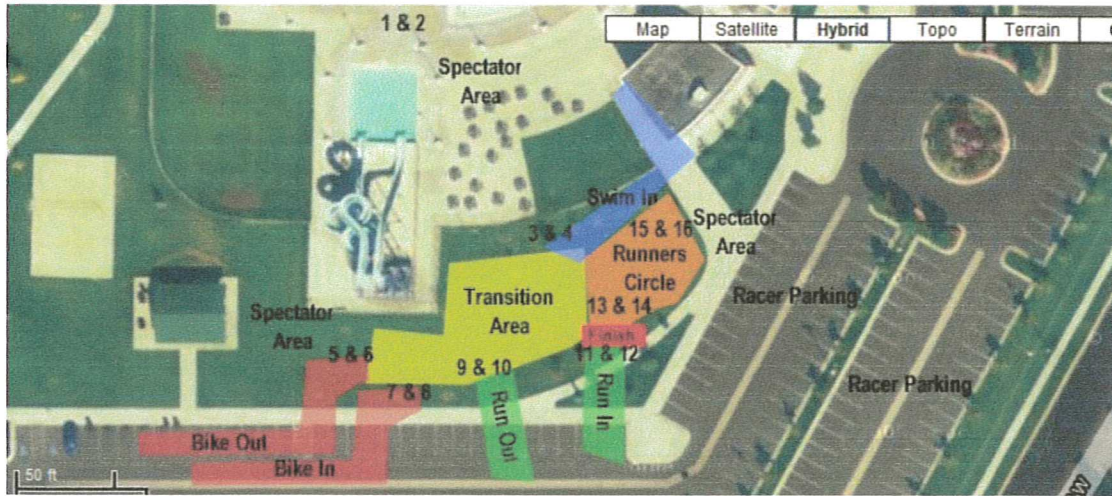
Map of Logan Aquatic Center

MAP



Swim Course will be 5 Laps or 10 Lengths of 100 Meter Laps for a total of 500 Meters. You will enter the course and exit it on the same side. There are warm up lanes to prep to swim. Fastest swimmers in the water first to slowest. You will go under the ropes on one side of the pool and enter the pool ever 15 seconds. It takes 60 minutes to put in 250 swimmers that are in our capacity.

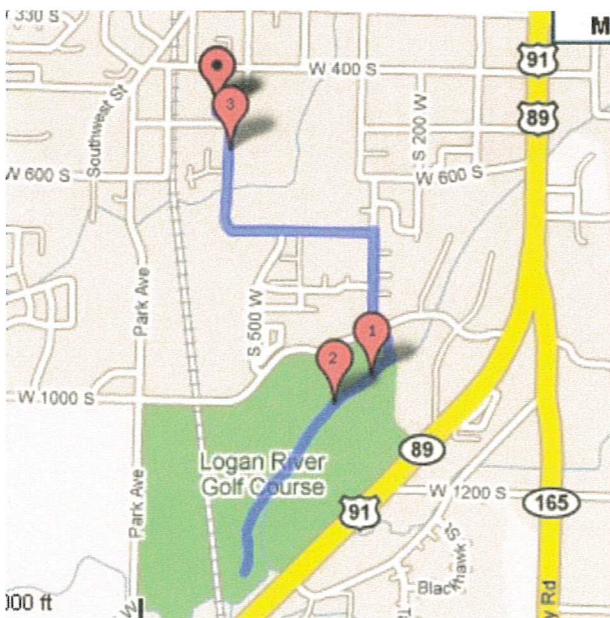
Transition Area



Bike Map



Run Map



The Bike course is an out 6.25 Miles and back for 12.5 Miles total. It is over farmer fields.

The Run course is an out 1.55 Miles and back for a 3.1 or 5K Total. The run course goes into a golf course, a park and follows a stream.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/06/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Access Insurance Group LLC 940 N. 400 E. Suite 100 North Salt Lake City, UT 840541936	CONTACT NAME: RICK SPENCER	
		PHONE (A/C, No, Ext): (801) 295-0754	FAX (A/C, No): (801) 783-2905
		E-MAIL ADDRESS: rick@accessutah.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A: PHILADELPHIA INDEMNITY INSURANCE COMP/	357
INSURED	ON HILL EVENTS, LLC 5992 N. Stampede Lane Morgan, UT 84050	INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y		PHPK1683549	07/09/2017	07/09/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE			PHUB592995	07/09/2017	07/09/2018	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER SHALL BE AN ADDITIONAL INSURED WITH REGARDS TO THE FOLLOWING EVENT IF REQUIRED BY WRITTEN CONTRACT WITH THE NAMED INSURED : CACHE VALLEY SUPER SPRINT TRIATHLON

CERTIFICATE HOLDER	CANCELLATION
Cache County 179 North Main Street Logan, UT 84321	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

Philadelphia Indemnity Insurance Company

A.M. Best #: 003616 NAIC #: 18058 FEIN #: 231738402

Domiciliary Address

One Bala Plaza Suite 100
Bala Cynwyd, PA 19004-1403
United States

Web: www.phly.com

Phone: 610-617-7900

Fax: 610-617-7940



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on A.M. Best's analysis, 058633 - Tokio Marine Holdings, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength Rating View Definition

Rating: A++ (Superior)
Affiliation Code: p (Pooled)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: December 01, 2017
Initial Rating Date: June 30, 1981

Long-Term Issuer Credit Rating View Definition

Long-Term: aa+
Outlook: Stable
Action: Affirmed
Effective Date: December 01, 2017
Initial Rating Date: June 03, 2005

Cache County Corporation Tax Roll Information

Tuesday, February 13, 2018 10:09 AM

02-040-0001

Owner's Name & Address

Parcel	02-040-0001	Entry	1177565
Name	LOGAN CITY CORP,		
C/O Name			
Address	PO BOX 527		
City, ST Zip	LOGAN, UT 84323-0527		
District	027 LOGAN CITY		
Year	2018	Status	NT

Owners List

1	LOGAN CITY CORP,	740568	950/166
2	LOGAN CITY CORP,	1177565	1964/1693

Property Address

Address	
City	
Tax Rate	0.000000 (Tax Rate Non Taxable For 2018)

PARCEL HISTORY

C B W/02-040-0002,3,4,5,7 6/00;

LEGAL DESCRIPTION FOR 2018

ALL OF BLK 6 PLT F LOGAN CITY SVY IN NW/4 SEC 4 T 11N R 1E

PROPERTY INFORMATION

	Property Type	Acres	2017		Proposed 2018 Values		
			Market	Taxable	Acres	Market	Taxable
LV	LAND VACANT		23,958	23,960		23,958	23,960

BUILDING & TAX INFORMATION

2017 Taxes:	0.00	(Non Taxable Rate: 0.000000)
2018 Taxes:	0.00	(Non Taxable Rate: 0.000000)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
2018 Balance Due:	0.00	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy
Brian Locke, Lieutenant
Doyle Peck, Lieutenant
Mike Peterson, Lieutenant

EMPATHY FAIRNESS INTEGRITY PROFESSIONALISM RESPECT RESPONSIBILITY TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: February 16, 2018

Re: CV Super Sprint Triathlon

The Cache County Sheriff's Office has reviewed the event request for the "CV Super Sprint Triathlon" and it has been determined that the Sheriff's Office will not staff this event. Safety for the participants will be handled by the UHP and the event staff as outlined in the application submitted by the event sponsor. The permit for this event may be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to be "G. Johnson", written over a horizontal line.

Sgt. Greg Johnson

Laurie Jones - Re: Special Event

From: Lee Perry <lperry@utah.gov>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 4/4/2018 3:53 PM
Subject: Re: Special Event

We are okay with this event as long as he has officers as described in the application

Lee

On Mon, Apr 2, 2018 at 9:57 AM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hi Lee,

Did you send me a review for Cache Valley Super Sprint Special Event?

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

--

Lt. Lee Perry
Utah Highway Patrol Section 1
20 W. 700 N.
Brigham City, Utah 84302

[435-723-1094](tel:435-723-1094) Office
[435-720-3029](tel:435-720-3029) Cell

Laurie Jones - Re: Special Event CV Super Sprint Triathlon

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 2/15/2018 4:44 PM
Subject: Re: Special Event CV Super Sprint Triathlon

This appears to be in order.

Thanks

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Thu, Feb 15, 2018 at 4:28 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,
Please do your review for the CV Super Sprint Triathlon Special Event. Please send your responses back asap.
Thanks a Bunch!

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: Special Event CV Super Sprint Triathlon

From: Andrew Stokes <astokes@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 2/15/2018 4:52 PM
Subject: Re: Special Event CV Super Sprint Triathlon

No need for a Mass Gathering Permit on this one Laurie. Thanks!

-Andrew

On Thu, Feb 15, 2018 at 4:28 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,

Please do your review for the CV Super Sprint Triathlon Special Event. Please send your responses back asap.

Thanks a Bunch!

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/Fire Marshal
Date: February 28, 2018
Subject: Cache Valley Super Sprint Triathlon

The review of the special events application for the Cache Valley Super Sprint Triathlon race has been completed. The only Fire District issue is the event organizers and runners need to allow access for emergency vehicles as required.

There are no other fire safety issues noted.

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 2/20/2018 2:22 PM
Subject: Special Event Cache Valley Super Sprint Treathon

I talked to Joel Merritt a road department their isn't any thing from the road department that will effect this event.

Sent from my iPad